

Zion Evangelical Lutheran Church
The Holy Trinity
June 7, 2020
TUNE TO 107.1 FM



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(Call Pastor Phil so he is aware of the situation.
Pastor is *not* part of the prayer chain)

A personal prayer before worship: Heavenly Father, this morning—and all of history—is about you. Please help me worship you with an undistracted heart. You know how my mind wanders to my upcoming week, present worries, and thoughts of others and other things. Help me put those thoughts away and focus on You and Your glory. I ask that the Holy Spirit would cause my heart, soul, mind, and strength to exalt your Holy Name in my singing, listening to Your Word, and interacting with your people. I pray this in the precious name of Jesus, my risen Lord and Savior. Amen.

+ DIVINE SERVICE, SETTING THREE +

825 Rise, Shine, You People

LSB 825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how He sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
 He brings us free - dom, light and life and heal - ing.
 Your songs and prayers a - gainst the dark - ness hurl - ing.
 Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.

+ CONFESSION AND ABSOLUTION +

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

LSB 184

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

Introit

Psalm 16:8–11; antiphon: Liturgical Text

- P** Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to him because he has shown his mercy to us.
- C** **I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.**
- P** Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.
- C** **For you will not abandon my soul to Sheol,
or let your holy one see corruption.**
- P** You make known to me the path of life;
in your presence there is fullness of joy; at your right hand are pleasures
forevermore.

ALL **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

- P** Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to him because he has shown his mercy to us.

Gloria Patri

LSB 186

- C** **Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.**

Kyrie

LSB 186

- C** **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

P Glory be to God on high:

C and on earth peace, goodwill toward men.

**We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.**

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 1:1—2:4a

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and

over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image,
in the image of God he created him;
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations
of the heavens and the earth when they were created.

P This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 8; antiphon: v. 9

P O LORD, our Lord,
how majestic is your name in all the earth!
You have set your glory above the heavens.

C **Out of the mouth of babes and infants,
you have established strength because of your foes,
to still the enemy and the avenger.**

P When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,

C what is man that you are mindful of him,
and the son of man that you care for him?

P Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.

C You have given him dominion over the works of your hands;
you have put all things under his feet,

P all sheep and oxen,
and also the beasts of the field,

C the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.

P O LORD, our Lord,
how majestic is your name in all the earth!

ALL Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Epistle

Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

For you will not abandon my soul to Hades,
or let your Holy One see corruption.

You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to **St. Matthew**, the **twenty-eighth** chapter.

C Glory be to Thee, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Athanasian Creed

☐ Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almighty, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man. He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age; perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

498 Come, Holy Ghost, Creator Blest

LSB 498



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
 2 To You, the Coun - sel - or, we cry, To You,
 3 In You, with grac - es sev - en - fold, We God's
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and
 the gift of God Most High; The fount of life, the
 al - might - y hand be - hold While You with tongues of
 Your love in ev - 'ry heart; The weak - ness of our



heav'n - ly aid, And fill the hearts which You have made.
 fire of love, The soul's a - noint - ing from a - bove.
 fire pro - claim To all the world His ho - ly name.
 mor - tal state With death - less might in - vig - or - ate.

- 5 Drive far away our wily foe,
 And Your abiding peace bestow;
 With You as our protecting guide,
 No evil can with us abide.
- 6 Teach us to know the Father, Son,
 And You, from both, as Three in One
 That we Your name may ever bless
 And in our lives the truth confess.
- △ 7 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

Text and tune: Public domain

Sermon

Created by the Father, Saved by the Son, and Sanctified by the Holy Spirit

Offertory

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit
from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free
spirit. Amen.

Prayer of the Church

Lord's Prayer

LSB 196

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

Salutation

LSB 201

- P** The Lord be with you.
C And with thy spirit.

Benedicamus

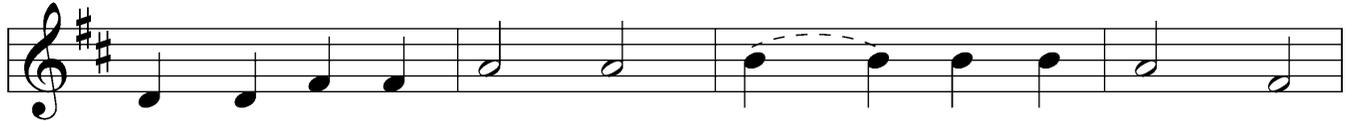
LSB 202

- P** Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
C Amen, amen, amen.



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

ANNOUNCEMENTS

Pastor is *not* part of the prayer chain. Please contact Pastor directly so he can care for your spiritual needs.

Prayers - Please remember in your daily prayers our Members in Nursing Homes and those at home: John & Lois Duffy, Linda Hobkirk, Gene & Janice Klopfenstein, Dortha Marsh, Maxine Lott, Bill Niedermeyer, Tim & Sandra Rueger, John Myers, Willie & Karen Scheumann, Jeannine Slavicek, Jack & Joanne Lane, Shane Hoffman, Ralph & Barbara Keiper, and Lynn Kyler.

Those serving our Country in the Armed Forces: Joshua Rittner, Jason & Ashley Weatherly.

Pastor is on YouTube!!! If you go to YouTube and search “*Pastor Phil Preaching the Gospel*” you will find services and devotions for you to view anytime. You can subscribe to the channel if you like to find it easier.

The Lord’s Supper is available for anyone who wants to partake after the worship service this morning. You may also call pastor to schedule private communion if you desire.

PLEASE NOTE: Your Elders and Pastor have again met to discuss the reopening of worship services inside the church’s Sanctuary. It was decided to push back the date of beginning to hold worship services again on **June 21th, 2020**. Of course, things could change between now and then, but we will keep everyone up to date as the time approaches.

Also, please note that the following items were considered for reopening:

- Signage will be provided to require hand sanitizing before entering the church. Face masks will be suggested to be worn by those entering the church. Also, those symptomatic of COVID19 should stay home to avoid problems for your neighbor. The church building itself will have to undergo some sanitation procedures recommended by the state and the Indiana District-LCMS, all of whom we’ve been getting guidance. This will include items in the Sanctuary you may come into contact with (pews, door handles, etc.) as well as Communion Ware. The entire service will of course be made available on the PowerPoint screen, to avoid the use of using the hymnals (which would need cleaning after each service.)
- Persons 65 years old and older will have a service for them only. This will mean probably 2 worship services or more on Sundays.
- Holy Communion will be practiced differently than we have done it in the past, and for as long as necessary until we can safely return to everyone coming to the Communion Rail to partake of the Lord’s body and blood. We will have a table set up before the steps to the Chancel with the elements upon it. Pastor will Consecrate them, and then the congregation will be invited to approach (observing social distancing guidelines) and take the host and individual cup of

wine to commune. This will effectively be a non-contact manner of distributing the Lord's Supper.

- Social Distancing guidelines will be in place in the Sanctuary by a marking system (probably a tape) in the pews.
- A devotional video by the Pastor will continue to be provided, though notification means should be limited to those who desire them (a sign-up system will be developed).
- The Thursday Evening Bible Study will continue to be conducted via Zoom video/audio conferencing. If you don't have means of getting the video feed, you can always call in on your phone and participate that way! It is encouraged that everyone is welcome to join us from your home on Thursday for wonderful discussion and learning more about Jesus!
- Sunday School will not resume until public schools are reopened by the Governor of Indiana. That date is yet unknown.
- There will be shortly a questionnaire going out to the Voters of Zion asking your opinions/suggestions/etc. regarding the reopening of the church. We realize the Voters have not met as we were supposed to in April, but it is the strong desire of your Church Council and Elders that you have a voice in how things are being done.
- There will also be a call out to everyone for volunteers to assist with the cleaning/sanitizing of the church for your fellow members.
- We'll continue with worship outdoors as often as we can! Let us know if there's anything we can help you with!

Your elected officials and Pastor have been working diligently in the time we've been closed to maintain the church building and keep in touch with everyone. The priority will and continue to be the sharing of the love of Christ for all people, doing so by the proclamation of the sweet Gospel message of Christ's Resurrection from the tomb, atoning for the sins of all mankind; and by the administration of the holy Sacraments as commanded by our Lord. Know this, God loves you so much, He sent His Son to pay the price for your forgiveness! Bless and praise Him!

Acknowledgments

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