

Good Friday Video Service 2020

While we should all fix our eyes on Jesus and His cross, what matters most is what God the Father, God the Son, and God the Holy Spirit... what they see happening during the Passion of our Lord Jesus Christ:

Opening Versicles

- P** O Lord, open my lips,
C **and my mouth will declare Your praise.**
P Make haste, O God, to deliver me;
C **make haste to help me, O Lord.**
Praise to You, O Christ, Lamb of our salvation.

Psalmody

Psalm 2:

Psalm 2:1–12

Why do the nations rage
and the peoples plot in vain?
The kings of the earth set themselves,
and the rulers take counsel together,
against the LORD and against his anointed, saying,
“Let us burst their bonds apart
and cast away their cords from us.”
He who sits in the heavens laughs;
the Lord holds them in derision.
Then he will speak to them in his wrath,
and terrify them in his fury, saying,
“As for me, I have set my King
on Zion, my holy hill.”
I will tell of the decree:
The LORD said to me, “You are my Son;
today I have begotten you.
Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.
You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”
Now therefore, O kings, be wise;
be warned, O rulers of the earth.
Serve the LORD with fear,

and rejoice with trembling.
Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.
Blessèd are all who take refuge in him.

A candle is extinguished.

Psalm 51: Psalm 51:1–19

Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin!
For I know my transgressions,
and my sin is ever before me.
Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.
Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.
Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
Let me hear joy and gladness;
let the bones that you have broken rejoice.
Hide your face from my sins,
and blot out all my iniquities.
Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with a willing spirit.
Then I will teach transgressors your ways,
and sinners will return to you.
Deliver me from bloodguiltiness, O God,

O God of my salvation,
and my tongue will sing aloud of your righteousness.
O Lord, open my lips,
and my mouth will declare your praise.
For you will not delight in sacrifice, or I would give it;
you will not be pleased with a burnt offering.
The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.
Do good to Zion in your good pleasure;
build up the walls of Jerusalem;
then will you delight in right sacrifices,
in burnt offerings and whole burnt offerings;
then bulls will be offered on your altar.

A candle is extinguished.

Psalm 27: Psalm 27:1–14

The LORD is my light and my salvation;
whom shall I fear?
The LORD is the stronghold of my life;
of whom shall I be afraid?
When evildoers assail me
to eat up my flesh,
my adversaries and foes,
it is they who stumble and fall.
Though an army encamp against me,
my heart shall not fear;
though war arise against me,
yet I will be confident.
One thing have I asked of the LORD,
that will I seek after:
that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in his temple.
For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will lift me high upon a rock.

And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the LORD.
Hear, O LORD, when I cry aloud;
be gracious to me and answer me!
You have said, "Seek my face."
My heart says to you,
"Your face, LORD, do I seek."
Hide not your face from me.
Turn not your servant away in anger,
O you who have been my help.
Cast me not off; forsake me not,
O God of my salvation!
For my father and my mother have forsaken me,
but the LORD will take me in.
Teach me your way, O LORD,
and lead me on a level path
because of my enemies.
Give me not up to the will of my adversaries;
for false witnesses have risen against me,
and they breathe out violence.
I believe that I shall look upon the goodness of the LORD
in the land of the living!
Wait for the LORD;
be strong, and let your heart take courage;
wait for the LORD!

A candle is extinguished.

Introduction to Readings

P The Passion of Our Lord Jesus Christ according to **St. John**, the **ninteenth** chapter.

Passion Reading:

John 19:1–16

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them,

“See, I am bringing him out to you that you may know that I find no guilt in him.” So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” Jesus answered him, “**You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.**”

From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” So he delivered him over to them to be crucified.

So they took Jesus,

A candle is extinguished.

Passion Reading:

John 19:16–42

So he delivered him over to them to be crucified.

So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this

inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

A candle is extinguished.

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne

witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” And again another Scripture says, “They will look on him whom they have pierced.”

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

Reading Response

- P** O Lord, have mercy on us.
- C** Thanks be to God.

A candle is extinguished.

Responsory

- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** He was delivered up to death; He was delivered for the sins of the people.
- P** Blessed is he whose transgression is forgiven and whose sin is put away.
- C** He was delivered up to death; He was delivered for the sins of the people.
- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** He was delivered up to death; He was delivered for the sins of the people.

Sermon

“God’s Eyes” (Mark 15:21–39)

Magnificat

- C** My soul magnifies the Lord, and my spirit rejoices in God, my Savior;
- P** for He has regarded the lowliness of His handmaiden.
For behold, from this day all generations will call me blessed.
For the Mighty One has done great things to me, and holy is His name;
and His mercy is on those who fear Him from generation to generation.

He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.

He has cast down the mighty from their thrones and has exalted the lowly.

He has filled the hungry with good things, and the rich He has sent empty away.

He has helped His servant Israel in remembrance of His mercy as He spoke to our fathers, to Abraham and his seed forever.

Prayer of the Church

P Lord Jesus Christ, on this most holy night in which we remember Your Passion, grant that we may continuously fix our eyes on You, the author and perfecter of our faith, who for the joys set before You endured the cross, scorning the shame and took up Your eternal throne at God's right hand. Lord, in Your mercy,

C **hear our prayer.**

P We thank You for enduring flogging and death in our place. As You were crowned with thorns before Your Passion, so now may we be given the crown of life for the sake of Your merits. Lord, in Your mercy,

C **hear our prayer.**

P As Pilate declared You guiltless and Your Father vindicated Your innocence by raising You from the dead, grant that we may enjoy a guiltless conscience now by Your forgiveness and a verdict of innocence on Judgment Day for the sake of Your righteousness. Lord, in Your mercy,

C **hear our prayer.**

P The inscription above Your sacred head on the cross rightly declared You the King of the Jews. May we always worship You as the King of glory and live under You in Your kingdom and serve You in everlasting righteousness, innocence, and blessedness. Lord, in Your mercy,

C **hear our prayer.**

P As You saw to the care of Your mother by entrusting her to the beloved disciple, so may we also faithfully care for those whom You have placed in our lives. Lord, in Your mercy,

C **hear our prayer.**

P Your thirst for our salvation led You to endure the cross for us. May we thirst for Your righteousness above all other things during our pilgrimage here below. Lord, in Your mercy,

C **hear our prayer.**

P By Your death, You finished all the work necessary for our justification. Grant us likewise the strength to do the good works You have prepared for us between now and the day our lives are finished. Lord, in Your mercy,

C **hear our prayer.**

P We praise You for the water and the Spirit and the blood with which You have blessed us in Your holy Word and Sacraments. By Baptism, Absolution, and Your Holy Supper, continue to pour out Your grace upon us. Lord, in Your mercy,

C **hear our prayer.**

P As Your tomb was a fitting resting place for Your sacred body, may we likewise find the grave to be a place of rest until we greet You on the day of Resurrection. Lord, in Your mercy,

C **hear our prayer.**

P Lord Jesus, we thank and praise You for all that You have done for us. Come quickly, that we might soon enjoy the fulfillment of all that You came to accomplish, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Kyrie

P Lord, have mercy.

C **Lord, have mercy.**

P Christ, have mercy.

C **Christ, have mercy.**

P Lord, have mercy.

C **Lord, have mercy.**

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,**

**but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C **Amen.**

Prayers

The final candle is extinguished.

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.